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CONFIRMATION NO. 7115

<b>SERIAL NUMBER</b> 10/534,409	<b>FILING OR 371(c) DATE</b> 05/11/2005 <b>RULE</b>	<b>CLASS</b> 141	<b>GROUP ART UNIT</b> 3751	<b>ATTORNEY DOCKET NO.</b> 2955-213	
<b>APPLICANTS</b> Anne Elizabeth Dallison, Nottingham, UNITED KINGDOM; Shaun Harrison, Nottingham, UNITED KINGDOM;					
<b>** CONTINUING DATA *****</b> This application is a 371 of PCT/GB03/04850 11/10/2003 <i>RM</i>					
<b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 0226347.3 11/12/2002 <i>RM</i>					
Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <i>Allowance</i> Examiner's Signature <i>[Signature]</i> Initials		<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWING</b> 2	<b>TOTAL CLAIMS</b> 12	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> 6449					
<b>TITLE</b> Improvements in and relating to liquid dispensing					
<b>FILING FEE RECEIVED</b> 900	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		